



## Legislation Details

**File #:** 05-2839      **Version:** 1      **Name:** Receive and file the 2004 Parks and Recreation Commission Annual Report

**Type:** Agenda Item      **Status:** Approved

**File created:** 6/16/2005      **In control:** City Council

**On agenda:** 6/21/2005      **Final action:** 6/21/2005

**Title:** Recommendation to receive and file the 2004 Parks and Recreation Commission Annual Report. (Citywide)

**Sponsors:** Parks and Recreation Commission, Parks, Recreation and Marine

**Indexes:** Report

**Code sections:**

**Attachments:** 1. C-5sr.pdf, 2. C-5att.pdf

Date	Ver.	Action By	Action	Result
6/21/2005	1	City Council	approve recommendation	Pass