



## Legislation Details

**File #:** 05-2683      **Version:** 1      **Name:** Human Health Risk Assessment  
**Type:** Agenda Item      **Status:** Approved  
**File created:** 5/4/2005      **In control:** City Council  
**On agenda:** 5/10/2005      **Final action:** 5/10/2005  
**Title:** Recommendation to refer the Baseline Citywide Human Health Risk Assessment to a joint meeting of the Federal and State Legislation and Environmental Affairs Committees for further review. (Citywide)  
**Sponsors:** Health and Human Services  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. R-30sr.pdf

Date	Ver.	Action By	Action	Result
5/10/2005	1	City Council	second substitute motion	Pass