



## Legislation Details (With Text)

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**File #:** 14-039PR      **Version:** 1      **Name:** July Director's report  
**Type:** PR-Agenda Item      **Status:** To Be Introduced  
**File created:** 7/1/2014      **In control:** Parks and Recreation Commission  
**On agenda:** 7/10/2014      **Final action:** 7/10/2014  
**Title:** Recommendation to receive and file the Director's monthly highlights report, "We Create Community" for July 2014.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 7.10.14 WCC\_July14\_web.pdf

Date	Ver.	Action By	Action	Result
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Recommendation to receive and file the Director's monthly highlights report, "We Create Community" for July 2014.

Approve recommendation.