



## Legislation Details (With Text)

**File #:** 32441\_002    **Version:** 1    **Name:** PHILLIPS STEEL - AMENDMENT #2 TO CONTRACT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 5/14/2014    **In control:** City Clerk  
**On agenda:** 12/13/2011    **Final action:** 12/13/2011  
**Title:** AMENDMENT #2 TO CONTRACT - EXTEND TERM TO 12/19/2014; INCREASE AMOUNT BY \$440,000  
**Sponsors:** Financial Management  
**Indexes:** Amendments  
**Code sections:**  
**Attachments:** 1. 32441\_002.pdf

Date	Ver.	Action By	Action	Result
12/13/2011	1	City Council	authorize City Manager	

AMENDMENT #2 TO CONTRACT - EXTEND TERM TO 12/19/2014; INCREASE AMOUNT BY \$440,000