



## Legislation Details

|                       |                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |            |              |                                                              |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------|--------------|--------------------------------------------------------------|
| <b>File #:</b>        | 32624_000                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Version:</b>      | 1          | <b>Name:</b> | SIGNAL HILL DISPOSAL LLC - NON-EXCLUSIVE FRANCHISE AGREEMENT |
| <b>Type:</b>          | Conformed Contract                                                                                                                                                                                                                                                                                                                                                                                               | <b>Status:</b>       | CCIS       |              |                                                              |
| <b>File created:</b>  | 6/5/2012                                                                                                                                                                                                                                                                                                                                                                                                         | <b>In control:</b>   | City Clerk |              |                                                              |
| <b>On agenda:</b>     | 10/20/2009                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Final action:</b> | 10/20/2009 |              |                                                              |
| <b>Title:</b>         | NON-EXCLUSIVE FRANCHISE AGREEMENT: SIGNAL HILL DISPOSAL LLC TO PROVIDE INTEGRATED WASTE MANAGEMENT SERVICES FOR COMMERCIAL & MULTI-FAMILY ESTABLISHMENTS IN CITY (FOR COLLECTION, RECYCLING & DISPOSAL OF SOLID WASTE FROM COMMERCIAL CUSTOMERS) (NOTE: PER CITY ATTORNEY, DUE TO CIRCUMSTANCES AT THE TIME OF EXECUTION; SIGNATURE PAGE DOES NOT INDICATE FRANCHISEE NAME. THIS DOCUMENT WILL BE FILED "AS IS") |                      |            |              |                                                              |
| <b>Sponsors:</b>      | Public Works                                                                                                                                                                                                                                                                                                                                                                                                     |                      |            |              |                                                              |
| <b>Indexes:</b>       | Agreements                                                                                                                                                                                                                                                                                                                                                                                                       |                      |            |              |                                                              |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |            |              |                                                              |
| <b>Attachments:</b>   | 1. 32624_000.pdf                                                                                                                                                                                                                                                                                                                                                                                                 |                      |            |              |                                                              |

| Date       | Ver. | Action By    | Action                 | Result |
|------------|------|--------------|------------------------|--------|
| 10/20/2009 | 1    | City Council | authorize City Manager |        |