



## Legislation Details

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**File #:** 19-013SC      **Version:** 1      **Name:**

**Type:** SC-Agenda Item      **Status:** Received and Filed

**File created:** 3/25/2019      **In control:** Sustainable City Commission

**On agenda:** 3/28/2019      **Final action:** 3/28/2019

**Title:** Recommendation to receive a presentation from Office of Sustainability Staff on Earth Month Events and the Go Green Pledge Campaign.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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