



## Legislation Details

**File #:** 36684\_000    **Version:** 1    **Name:** CALIFORNIA DEPARTMENT OF PUBLIC HEALTH - GRANT AGREEMENT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 10/17/2023    **In control:** City Clerk  
**On agenda:** 6/20/2023    **Final action:** 6/20/2023  
**Title:** GRANT AGREEMENT: (GRANT #22-11302) PROVIDE CDPH WITH AN ANNUAL REPORT OF HOW GRANT FUNDS WERE ULTIMATELY SPENT- GRANT AMOUNT: \$30,550  
**Sponsors:** Health and Human Services  
**Indexes:** Agreements  
**Code sections:**  
**Attachments:** 1. 36684\_000

Date	Ver.	Action By	Action	Result
6/20/2023	1	City Council	authorize	City Manager