



Legislation Details

File #: 34623_000 **Version:** 1 **Name:** CALIFORNIA DEPARTMENT OF EDUCATION -
SUMMER FOOD SERVICE PROGRAM MEAL
PATTERN - SCHEDULE B

Type: Conformed Contract **Status:** CCIS

File created: 6/9/2017 **In control:** City Clerk

On agenda: 5/9/2017 **Final action:** 5/9/2017

Title: SUMMER FOOD SERVICE PROGRAM MEAL PATTERN - SCHEDULE B: (STATE AGREEMENT
#04011, VENDOR #219900) MEAL PATTERN FOR THE 2017 SUMMER FOOD PROGRAM

Sponsors: Parks, Recreation and Marine

Indexes: Agreements

Code sections:

Attachments: 1. 34623_000.pdf

Date	Ver.	Action By	Action	Result
5/9/2017	1	City Council	authorize	City Manager