



## Legislation Details

**File #:** 28280\_007    **Version:** 1    **Name:** DELL MARKETING LP - TRANSACTION DOCUMENT #7 TO MASTER PURCHASE AGREEMENT

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 10/1/2009    **In control:** City Clerk

**On agenda:** 4/15/2003    **Final action:** 4/15/2003

**Title:** TRANSACTION DOCUMENT #7 TO MASTER PURCHASE AGREEMENT - CITY TO PURCHASE EQUIPMENT SUBSTANTIALLY SPECIFIED IN EXHIBIT A IN AN AMOUNT NOT TO EXCEED \$1,288,000

**Sponsors:** Technology Services

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 28280\_007.pdf

| Date      | Ver. | Action By    | Action                 | Result |
|-----------|------|--------------|------------------------|--------|
| 4/15/2003 | 1    | City Council | authorize City Manager |        |