



## Legislation Details

---

**File #:** 20-011HS      **Version:** 1      **Name:**  
**Type:** HS-Agenda Item      **Status:** Approved  
**File created:** 6/26/2020      **In control:** Homeless Services Advisory Committee  
**On agenda:**      **Final action:** 7/1/2020  
**Title:** Recommendation to approve the minutes for June 3, 2020.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
7/1/2020	1	Homeless Services Advisory Committee		