



Legislation Details

File #: 33960_007 **Version:** 1 **Name:** COUNTY OF LOS ANGELES (DEPARTMENT OF PUBLIC HEALTH) - AMENDMENT #7

Type: Conformed Contract **Status:** CCIS

File created: 8/16/2021 **In control:** City Clerk

On agenda: 7/16/2019 **Final action:** 7/16/2019

Title: AMENDMENT #7 - (COUNTY CONTRACT #PH-002900) EXTEND TERM TO 3/31/2022 & MAKE OTHER DESIGNATED CHANGES

Sponsors: Health and Human Services

Indexes: Amendments

Code sections:

Attachments: 1. 33960_007.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------|------------------------|--------|
| 7/16/2019 | 1 | City Council | authorize City Manager | |