



Legislation Details

File #: 34923_002 **Version:** 1 **Name:** STATE OF CALIFORNIA - HEALTH & HUMAN SERVICES AGENCY - CALIFORNIA DEPARTMENT OF PUBLIC HEALTH - AMENDED GRANT AGREEMENT (GRANT #17-10325, A02)

Type: Conformed Contract **Status:** CCIS

File created: 6/24/2021 **In control:** City Clerk

On agenda: 4/14/2020 **Final action:** 4/14/2020

Title: AMENDED GRANT AGREEMENT (GRANT #17-10325, A02) - INCREASE FUNDING IN THE AMOUNT OF \$256,420 FOR FY2020-21

Sponsors: Health and Human Services

Indexes: Amendments

Code sections:

Attachments: 1. 34923_002

Date	Ver.	Action By	Action	Result
4/14/2020	1	City Council	authorize City Manager	