



## Legislation Details

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**File #:** 04-2249      **Version:** 1      **Name:** Proposed 2005 State Legislative Agenda.  
**Type:** Agenda Item      **Status:** Passed  
**File created:** 1/4/2005      **In control:** City Council  
**On agenda:** 1/4/2005      **Final action:** 1/4/2005  
**Title:** Proposed 2005 State Legislative Agenda.  
**Sponsors:** State Legislation and Environmental Affairs Commit  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 010405-R-27sr.pdf, 2. 010405-R-27att.pdf

Date	Ver.	Action By	Action	Result
1/4/2005	1	City Council	concurred in recommendation of Committee	Pass