



## Legislation Details

**File #:** 35434\_000    **Version:** 1    **Name:** COMMUNITY PARTNERS - GRANT AGREEMENT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 12/30/2019    **In control:** City Clerk  
**On agenda:** 10/22/2019    **Final action:** 10/22/2019  
**Title:** GRANT AGREEMENT: (GRANT AGREEMENT #783-02-007 CALIFORNIA ACCOUNTABLE COMMUNITIES FOR HEALTH INITIATIVE - COMMUNITY PARTNERS WILL ISSUE ONE PAYMENT OF \$200,000  
**Sponsors:** Health and Human Services  
**Indexes:** Grant Agreement  
**Code sections:**  
**Attachments:** 1. 35434\_000

Date	Ver.	Action By	Action	Result
10/22/2019	1	City Council	authorize City Manager	