



## Legislation Details

---

**File #:** 23-0345      **Version:** 1      **Name:** DS - Rental Assistance Programs and Resources (MD/AH)

**Type:** Agenda Item      **Status:** Approved

**File created:** 3/24/2023      **In control:** City Council

**On agenda:** 4/11/2023      **Final action:** 4/11/2023

**Title:** Recommendation to receive and file a presentation on current rent assistance programs and resources for tenants and landlords. (Citywide)

**Sponsors:** Development Services

**Indexes:**

**Code sections:**

**Attachments:** 1. 041123-R-23sr.pdf, 2. 041123-R-23.PowerPoint.pdf

Date	Ver.	Action By	Action	Result
4/11/2023	1	City Council	approve recommendation	Pass