



## Legislation Details

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**File #:** 33852\_000    **Version:** 1    **Name:** TASER INTERNATIONAL, INC - CONTRACT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 5/13/2015    **In control:** City Clerk  
**On agenda:** 8/12/2014    **Final action:** 8/12/2014  
**Title:** CONTRACT: (RESOLUTION NO. RES-14-0068) SELL, FURNISH & DELIVER TO CITY X26P  
TASERS & ACCESSORIES - AMOUNT NOT TO EXCEED \$452,278, INCLUDING TAX  
**Sponsors:** Police  
**Indexes:** Contracts  
**Code sections:**  
**Attachments:** 1. 33852\_000.pdf

Date	Ver.	Action By	Action	Result
8/12/2014	1	City Council	authorize City Manager	