



## Legislation Details

---

**File #:** 19-0389      **Version:** 1      **Name:** Various Minutes  
**Type:** Agenda Item      **Status:** Approved  
**File created:** 4/15/2019      **In control:** City Council  
**On agenda:** 4/23/2019      **Final action:** 4/23/2019  
**Title:** Recommendation to receive and file minutes for:  
Planning Commission - March 21, 2019.  
**Sponsors:** Various  
**Indexes:** Minutes  
**Code sections:**  
**Attachments:** 1. 042319-C-22att.pdf

| Date      | Ver. | Action By    | Action                 | Result |
|-----------|------|--------------|------------------------|--------|
| 4/23/2019 | 1    | City Council | approve recommendation | Pass   |