



Legislation Details

File #: 35736_001 **Version:** 1 **Name:** STATE OF CALIFORNIA/DEPARTMENT OF PARKS & RECREATION/DIVISION OF BOATING & WATERWAYS - AMENDMENT #1 TO GRANT AGREEMENT

Type: Conformed Contract **Status:** CCIS

File created: 10/6/2021 **In control:** City Clerk

On agenda: 10/20/2020 **Final action:** 10/20/2020

Title: AMENDMENT #1 TO GRANT AGREEMENT - GRANT AGREEMENT PERFORMANCE PERIOD (PG. 1 OF 60) IS DELETED IN ITS ENTIRETY & REPLACED W/ 12/1/2020 - 9/30/2022 & ALL OTHER TERMS & CONDITIONS SHALL REMAIN IN FULL FORCE & EFFECT

Sponsors: Police

Indexes: Amendments, Grant Agreement

Code sections:

Attachments: 1. 35736_001.pdf

Date	Ver.	Action By	Action	Result
10/20/2020	1	City Council	authorize City Manager	