



## Legislation Details

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**File #:** 09-1131      **Version:** 1      **Name:** EC - Sustainability City Plan  
**Type:** Agenda Item      **Status:** Approved  
**File created:** 10/19/2009      **In control:** City Council  
**On agenda:** 10/27/2009      **Final action:** 2/2/2010  
**Title:** Recommendation to receive and discuss the Sustainability City Action Plan.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Sustainable City Action Plan (SCAP) Sep 2009.pdf, 2. 102709 Enviro Cmttee #2 - SCAP.pdf

| Date       | Ver. | Action By               | Action    | Result |
|------------|------|-------------------------|-----------|--------|
| 10/27/2009 | 1    | Environmental Committee | recommend | Pass   |