



Legislation Details

File #: 33960_004 **Version:** 1 **Name:** COUNTY OF LOS ANGELES (DEPARTMENT OF PUBLIC HEALTH) - AMENDMENT #4

Type: Conformed Contract **Status:** CCIS

File created: 10/8/2019 **In control:** City Clerk

On agenda: 7/16/2019 **Final action:** 7/16/2019

Title: AMENDMENT #4 - (COUNTY CONTRACT #PH-002900) EXTEND TERM TO 3/31/2020, MAXIMUM OBLIGATION OF COUNTY SHALL NOT EXCEED \$127,532

Sponsors: Health and Human Services

Indexes: Amendments

Code sections:

Attachments: 1. 33960_004.pdf

Date	Ver.	Action By	Action	Result
7/16/2019	1	City Council	authorize City Manager	