



Legislation Details

File #: 33909_002 **Version:** 1 **Name:** LOS ANGELES COUNTY CHILDREN & FAMILIES FIRST - PROPOSITION 10 COMMISSION (AKA FIRST 5 LA) - AMENDMENT #2 FOR GRANT AGREEMENT

Type: Conformed Contract **Status:** CCIS

File created: 8/19/2019 **In control:** City Clerk

On agenda: 6/10/2014 **Final action:** 6/10/2014

Title: AMENDMENT #2 FOR GRANT AGREEMENT - EXTEND TERM TO 6/30/2020 & REVISE EXHIBITS A & B

Sponsors: Health and Human Services

Indexes: Amendments

Code sections:

Attachments: 1. 33909_002

Date	Ver.	Action By	Action	Result
6/10/2014	1	City Council	authorize City Manager	