



## Legislation Details

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**File #:** 09-0409      **Version:** 1      **Name:** SCC - Draft Water Focus Area  
**Type:** Agenda Item      **Status:** Received and Filed  
**File created:** 4/14/2009      **In control:** Sustainable City Commission  
**On agenda:** 4/23/2009      **Final action:** 4/23/2009  
**Title:** Recommendation to receive a report on the Draft Water Focus Area related to the Sustainable City Action Plan.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Draft Water Focus Attachment Item 4

Date	Ver.	Action By	Action	Result
4/23/2009	1	Sustainable City Commission	received and filed	Pass