



## Legislation Details

**File #:** 35902\_002    **Version:** 1    **Name:** PATTEN ENERGY ENTERPRISES, INC - AMENDMENT #2 TO CONTRACT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 4/21/2023    **In control:** City Clerk  
**On agenda:** 2/14/2023    **Final action:** 2/14/2023  
**Title:** AMENDMENT #2 TO CONTRACT- ADD \$75,000, EXTEND TERM TO 5/26/2024 & PRICES DURING THIS PERIOD SHALL REMAIN FIRM  
**Sponsors:** Financial Management  
**Indexes:** Amendments  
**Code sections:**  
**Attachments:** 1. 35902\_002

Date	Ver.	Action By	Action	Result
2/14/2023	1	City Council	authorize	City Manager