



Legislation Details

File #: 35422_003 **Version:** 1 **Name:** COUNTY OF LOS ANGELES/DEPARTMENT OF PUBLIC HEALTH - AMENDMENT #3

Type: Conformed Contract **Status:** CCIS

File created: 6/16/2023 **In control:** City Clerk

On agenda: 10/22/2019 **Final action:** 10/22/2019

Title: AMENDMENT #3 (COUNTY CONTRACT PH-003754) - EXECUTE AMENDMENTS TO THE CONTRACT TO EXTEND TERM TO 2/29/2024& MAKE OTHER UPDATES, AS NECESSARY

Sponsors: Health and Human Services

Indexes: Amendments

Code sections:

Attachments: 1. 35422_003.pdf

Date	Ver.	Action By	Action	Result
10/22/2019	1	City Council	authorize City Manager	