



## Legislation Details

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**File #:** 05-2349      **Version:** 1      **Name:** Minutes for filing  
**Type:** Agenda Item      **Status:** Received and Filed  
**File created:** 1/31/2005      **In control:** City Council  
**On agenda:** 2/1/2005      **Final action:** 2/1/2005  
**Title:** Recommendation to City Council to receive and file the following minutes for filing: Harbor Commission, January 10 and 18, 2005  
Parks and Recreation Commission, December 16, 2004  
Water Commission, December 22, 2004 and January 6, 2005  
**Sponsors:** Various  
**Indexes:** Minutes  
**Code sections:**  
**Attachments:** 1. 020105-C-16nodoc.pdf

| Date     | Ver. | Action By    | Action                 | Result |
|----------|------|--------------|------------------------|--------|
| 2/1/2005 | 1    | City Council | approve recommendation | Pass   |