



## Legislation Details

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**File #:** 19-045CA    **Version:** 1    **Name:** Mentoring Day 2019  
**Type:** CA-Agenda Item    **Status:** Received and Filed  
**File created:** 10/1/2019    **In control:** Citizens' Advisory Commission on Disabilities  
**On agenda:** 10/10/2019    **Final action:** 10/10/2019  
**Title:** Recommendation to receive and file report by the Mentoring Day 2019 Ad-Hoc Committee.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date       | Ver. | Action By                                     | Action             | Result |
|------------|------|---|--------------------|--------|
| 10/10/2019 | 1    | Citizens' Advisory Commission on Disabilities | received and filed |        |