



## Legislation Details

**File #:** 31571\_000    **Version:** 1    **Name:** COUNTY OF LOS ANGELES, THROUGH ITS LOS ANGELES COUNTY SHERIFF'S DEPARTMENT - FOOD SERVICES AGREEMENT

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 4/23/2010    **In control:** City Clerk

**On agenda:** 1/5/2010    **Final action:** 1/5/2010

**Title:** FOOD SERVICES AGREEMENT: (RESOLUTION NO. RES-10-0005) COUNTY OF LOS ANGELES TO PROVIDE CITY WITH PRE-PACKAGED PREPARED MEALS FOR USE IN CITY JAIL FACILITY

**Sponsors:** Financial Management

**Indexes:** Agreements

**Code sections:**

**Attachments:** 1. 31571\_000.pdf

Date	Ver.	Action By	Action	Result
1/5/2010	1	City Council	authorize City Manager	