



## Legislation Details

**File #:** 33515\_000    **Version:** 1    **Name:** TASER INTERNATIONAL, INC - CONTRACT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 9/24/2014    **In control:** City Clerk  
**On agenda:** 8/12/2014    **Final action:** 8/12/2014  
**Title:** CONTRACT: (RESOLUTION NO. RES-14-0068) SELL, FURNISH & DELIVER TO CITY X26P TASERS & ACCESSORIES - AMOUNT NOT TO EXCEED \$500,000, INCLUDING TAX  
**Sponsors:** Police  
**Indexes:** Contracts  
**Code sections:**  
**Attachments:** 1. 33515\_000.pdf

Date	Ver.	Action By	Action	Result
8/12/2014	1	City Council	authorize City Manager	