



## Legislation Details

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**File #:** 05-2830      **Version:** 1      **Name:** Minutes  
**Type:** Agenda Item      **Status:** Approved  
**File created:** 6/15/2005      **In control:** City Council  
**On agenda:** 6/21/2005      **Final action:** 6/21/2005  
**Title:** Recommendation to receive and file minutes of:  
Water Commission - June 2, 2005.  
**Sponsors:** Various  
**Indexes:** Minutes  
**Code sections:**  
**Attachments:** 1. C-27minutes.pdf

Date	Ver.	Action By	Action	Result
6/21/2005	1	City Council	approve recommendation	Pass