



Legislation Details

File #: 34923_003 **Version:** 1 **Name:** STATE OF CALIFORNIA - HEALTH & HUMAN SERVICES AGENCY - CALIFORNIA DEPARTMENT OF PUBLIC HEALTH - AMENDED GRANT AGREEMENT (GRANT #17-10325, A02)

Type: Conformed Contract **Status:** CCIS

File created: 6/15/2022 **In control:** City Clerk

On agenda: 12/5/2017 **Final action:** 12/5/2017

Title: AMENDED GRANT AGREEMENT (GRANT #17-10325, A03) - INCREASE FUNDING IN THE AMOUNT OF \$5,259,020 FOR FY2021-22

Sponsors: Health and Human Services

Indexes: Amendments

Code sections:

Attachments: 1. 34923_003.pdf

Date	Ver.	Action By	Action	Result
12/5/2017	1	City Council	authorize City Manager	