



## Legislation Details

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**File #:** 09-0528      **Version:** 1      **Name:** SCC - Water Focus Area  
**Type:** Agenda Item      **Status:** Approved  
**File created:** 5/19/2009      **In control:** Sustainable City Commission  
**On agenda:** 5/28/2009      **Final action:** 5/28/2009  
**Title:** Recommendation to approve the Water Focus Area and incorporate into the Sustainable City Action Plan.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Water Draft

Date	Ver.	Action By	Action	Result
5/28/2009	1	Sustainable City Commission	approved	Pass