



## Legislation Details

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**File #:** 35142\_001    **Version:** 1    **Name:** STATE OF CALIFORNIA/RIVERS & MOUNTAINS CONSERVANCY - GRANT AGREEMENT - AMENDMENT #1

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 1/18/2019    **In control:** City Clerk

**On agenda:** 12/15/2015    **Final action:** 12/15/2015

**Title:** GRANT AGREEMENT - AMENDMENT #1 (STATE AGREEMENT #RMC17009) EXTEND TERM TO 12/30/2020

**Sponsors:** Public Works

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 35142\_001.pdf

Date	Ver.	Action By	Action	Result
12/15/2015	1	City Council	authorize City Manager	