



Legislation Details

File #: 20-0324 **Version:** 1 **Name:** ED/DHHS - Lease for office space for the Women, Infant and Children Nutrition Program D8
Type: Contract **Status:** CCIS
File created: 4/2/2020 **In control:** City Council
On agenda: 4/21/2020 **Final action:** 4/21/2020

Title: Recommendation to authorize City Manager, or designee, to execute any and all documents necessary for the First Amendment to Lease No. 31736 with AP-Atlantic, LLC, a California limited liability company, for office space at 5166 Atlantic Avenue, for continued operation of the Health and Human Services Department's Women, Infants and Children Nutrition Program, for an additional five years, through January 31, 2026. (District 8)

Sponsors: Economic Development, Health and Human Services

Indexes:

Code sections:

Attachments: 1. 042120-C-2sr.pdf

Date	Ver.	Action By	Action	Result
4/21/2020	1	City Council	approve recommendation	Pass