



## Legislation Details

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**File #:** 27106\_044    **Version:** 1    **Name:** MOTOROLA SOLUTIONS, INC - TRANSACTION DOCUMENT #33 TO MASTER PURCHASE AGREEMENT

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 11/11/2022    **In control:** City Clerk

**On agenda:** 11/14/2000    **Final action:** 11/14/2000

**Title:** TRANSACTION DOCUMENT #33 TO MASTER PURCHASE AGREEMENT - CITY TO PURCHASE COMMUNICATIONS EQUIPMENT FURTHER DESCRIBED IN EXHIBIT A & B SERVICES IN AN AGGREGATE AMOUNT NOT TO EXCEED \$550,000

**Sponsors:** Technology and Innovation

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 27106\_044.pdf

Date	Ver.	Action By	Action	Result
11/14/2000	1	City Council	authorize	City Manager