



## Legislation Details

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**File #:** 08-1242      **Version:** 1      **Name:** SCC - Green Purchasing presentation  
**Type:** Agenda Item      **Status:** Approved  
**File created:** 11/24/2008      **In control:** Sustainable City Commission  
**On agenda:** 12/3/2008      **Final action:** 12/3/2008  
**Title:** Recommendation to receive a Green Purchasing presentation from Erik Sund, Purchasing Agent.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 120308att4.doc

| Date      | Ver. | Action By                   | Action   | Result |
|-----------|------|-----------------------------|----------|--------|
| 12/3/2008 | 1    | Sustainable City Commission | approved | Pass   |