



## Legislation Details

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**File #:** 34949\_003    **Version:** 1    **Name:** COUNTY OF LOS ANGELES/DEPARTMENT OF PUBLIC HEALTH - AMENDMENT #3

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 2/1/2021    **In control:** City Clerk

**On agenda:** 3/20/2018    **Final action:** 3/20/2018

**Title:** AMENDMENT #3 - AUTHORIZE BUDGET MODIFICATION FOR SCHEDULE 3 WHICH HAS BEEN REPLACED BY SCHEDULE 3.1

**Sponsors:** Health and Human Services

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 34949\_003.pdf

Date	Ver.	Action By	Action	Result
3/20/2018	1	City Council	authorize City Manager	