



## Legislation Details

---

**File #:** 28280\_032    **Version:** 1    **Name:** DELL MARKETING LP - TRANSACTION DOCUMENT #32 TO MASTER PURCHASE AGREEMENT

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 9/30/2015    **In control:** City Clerk

**On agenda:** 4/15/2003    **Final action:** 4/15/2003

**Title:** TRANSACTION DOCUMENT #32 TO MASTER PURCHASE AGREEMENT - CITY TO PURCHASE VARIOUS COMPUTER EQUIPMENT SUBSTANTIALLY SPECIFIED IN EXHIBITS A & B IN AN AGGREGATE AMOUNT NOT TO EXCEED \$150,000

**Sponsors:** Technology and Innovation

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 28280\_032.pdf

Date	Ver.	Action By	Action	Result
4/15/2003	1	City Council	authorize	City Manager