



Legislation Details

File #: 33960_003 **Version:** 1 **Name:** COUNTY OF LOS ANGELES (DEPARTMENT OF PUBLIC HEALTH) - AMENDMENT #3

Type: Conformed Contract **Status:** CCIS

File created: 7/6/2017 **In control:** City Clerk

On agenda: 4/19/2016 **Final action:** 4/19/2016

Title: AMENDMENT #3 - (COUNTY CONTRACT #PH-002900) EXTEND TERM TO 3/31/2019, INCREASE MAXIMUM OBLIGATION OF COUNTY & MAKE OTHER HEREAFTER CHANGES

Sponsors: Health and Human Services

Indexes: Amendments

Code sections:

Attachments: 1. 33960_003.pdf

Date	Ver.	Action By	Action	Result
4/19/2016	1	City Council	authorize City Manager	