



## Legislation Details

---

**File #:** 15-0865      **Version:** 1      **Name:** PRM/Water - Update on Water Conservation Efforts  
**Type:** Agenda Item      **Status:** Approved  
**File created:** 8/18/2015      **In control:** City Council  
**On agenda:** 9/1/2015      **Final action:** 9/1/2015  
**Title:** Recommendation to receive and file a presentation from the Parks, Recreation and Marine and Water Departments on the status of water conservation efforts. (Citywide)  
**Sponsors:** Parks, Recreation and Marine, Water  
**Indexes:** Presentation  
**Code sections:**  
**Attachments:** 1. 090115-R-25sr&att.pdf, 2. 090115-R-25 Water Conservation PPT.pdf

Date	Ver.	Action By	Action	Result
9/1/2015	1	City Council	approve recommendation	Pass