



## Legislation Details

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<b>File #:</b>	18-1075	<b>Version:</b>	1	<b>Name:</b>	PW/FM/ER - SCE Charge Ready Program
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	Adopted
<b>File created:</b>	8/22/2018	<b>In control:</b>		<b>In control:</b>	City Council
<b>On agenda:</b>	12/4/2018	<b>Final action:</b>		<b>Final action:</b>	12/4/2018

**Title:** Recommendation to authorize City Manager, or designee, to execute a contract and all necessary amendments, with Southern California Edison, to participate in the Charge Ready Program, which will provide the electric infrastructure required to install 90 electric vehicle (EV) charging stations, and up to an additional 210 for a total of 300, if the Charge Ready Program is expanded and the City is awarded additional incentives;

Authorize City Manager, or designee, to execute all required documents and easements pursuant to the requirements of the Charge Ready Program with the right to quit claim;

Adopt resolution authorizing City Manager, or designee, to execute a contract, and all necessary amendments, with ChargePoint, of Campbell, CA, to provide, install, and maintain up to 300 (EV) charging stations, on the same terms and conditions afforded to the City of Santa Monica, CA, in an amount not to exceed \$4,200,000;

Increase appropriations in the Capital Projects Fund (CP) in the Public Works Department (PW) by \$2,622,220, offset by a \$622,220 transfer of Mobile Source Air Pollution Reduction Review Committee (MSRC) Local Government Partnership Program funds from the Fleet Services Fund (IS 386), in the Financial Management Department (FM) and by a \$2,000,000 transfer of AB 32 (Global Warming Solutions Act) funds from the Gas Fund (EF 301) in the Energy Resources Department (ER); and

Increase appropriations in the Gas Fund (EF 301) in the Energy Resources Department (ER) by \$2,000,000 for a transfer to the Capital Projects Fund (CP) in the Public Works Department (PW), offset by AB 32 funds available. (Citywide)

**Sponsors:** Public Works, Energy Resources, Financial Management

**Indexes:**

**Code sections:**

**Attachments:** 1. 120418-R-24sr&att.pdf, 2. RES-18-0180.pdf

Date	Ver.	Action By	Action	Result
12/4/2018	1	City Council	approve recommendation and adopt	Pass