



## Legislation Details

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**File #:** 19-0318      **Version:** 1      **Name:** CD1 - SB54/AB1080 Letter of Support  
**Type:** Agenda Item      **Status:** Approved  
**File created:** 4/1/2019      **In control:** City Council  
**On agenda:** 4/9/2019      **Final action:** 4/9/2019

**Title:** Recommendation to request City Manager to draft a letter of support for SB 54 (Allen)/AB 1080 (Gonzalez), regarding statewide efforts to phase out the sale and distribution of single-use plastics in California by 2030.

**Sponsors:** COUNCILWOMAN LENA GONZALEZ, FIRST DISTRICT, COUNCILMEMBER JEANNINE PEARCE, SECOND DISTRICT, COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT, COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT

**Indexes:**

**Code sections:**

**Attachments:** 1. 040919-R-13sr.pdf, 2. 040919-R-13 TFF Memo.pdf

Date	Ver.	Action By	Action	Result
4/9/2019	1	City Council	approve recommendation	Pass