



## Legislation Details

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**File #:** 34155\_002    **Version:** 1    **Name:** DEPARTMENT OF THE ARMY (US ARMY ENGINEER, LOS ANGELES DISTRICT) - AMENDMENT #2 TO AGREEMENT

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 4/30/2020    **In control:** City Clerk

**On agenda:** 11/12/2019    **Final action:** 11/12/2019

**Title:** AMENDMENT #2 TO AGREEMENT - DOCUMENT THE INCREASE IN ESTIMATED TOTAL STUDY COSTS TO \$4,235,000, CONSISTENT WITH THE EXEMPTION TO THE 3X3X3 RULE

**Sponsors:** City Manager, Public Works

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 34155\_002

Date	Ver.	Action By	Action	Result
11/12/2019	1	City Council	authorize City Manager	