



Legislation Details

File #: 23-0826 **Version:** 1 **Name:** ED - 309 Pine Ave for the Shaun Lumachi Innovation Ctr D1

Type: Agenda Item **Status:** Approved

File created: 7/17/2023 **In control:** City Manager

On agenda: 8/1/2023 **Final action:** 8/1/2023

Title: Recommendation to authorize City Manager, or designee, to execute all documents necessary for a Second Amendment to Lease No. 34894 with BLANKSPACES, LLC, for City-owned property located at 309 Pine Avenue, commonly known as the Shaun Lumachi Innovation Center. (District 1)

Levine Act: Yes

Sponsors: Economic Development

Indexes:

Code sections:

Attachments: 1. 08012023-C-21sr&att.pdf

Date	Ver.	Action By	Action	Result
8/1/2023	1	City Council	approve recommendation	Pass