



## Legislation Details

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**File #:** 23-0826      **Version:** 1      **Name:** ED - 309 Pine Ave for the Shaun Lumachi Innovation Ctr D1

**Type:** Agenda Item      **Status:** Approved

**File created:** 7/17/2023      **In control:** City Manager

**On agenda:** 8/1/2023      **Final action:** 8/1/2023

**Title:** Recommendation to authorize City Manager, or designee, to execute all documents necessary for a Second Amendment to Lease No. 34894 with BLANKSPACES, LLC, for City-owned property located at 309 Pine Avenue, commonly known as the Shaun Lumachi Innovation Center. (District 1)

Levine Act: Yes

**Sponsors:** Economic Development

**Indexes:**

**Code sections:**

**Attachments:** 1. 08012023-C-21sr&att.pdf

Date	Ver.	Action By	Action	Result
8/1/2023	1	City Council	approve recommendation	Pass