



## Legislation Details

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**File #:** 32269\_000    **Version:** 1    **Name:** COUNTY OF LOS ANGELES - SUBRECIPIENT AGREEMENT

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 8/17/2011    **In control:** City Clerk

**On agenda:** 10/19/2010    **Final action:** 10/19/2010

**Title:** SUBRECIPIENT AGREEMENT: (RECEIVE & EXPEND DEPARTMENT OF HOMELAND SECURITY GRANT FUNDING FOR 2009 STATE HOMELAND SECURITY GRANT PROGRAM TO ADDRESS UNIQUE EQUIPMENT, TRAINING, EXERCISE & PLANNING MANAGEMENT NEEDS - AMOUNT: \$523,624 (CITY MANAGER SIGNED 12/11/2010))

**Sponsors:** Fire

**Indexes:** Agreements

**Code sections:**

**Attachments:** 1. 32269\_000.pdf

Date	Ver.	Action By	Action	Result
10/19/2010	1	City Council	authorize City Manager	