



## Legislation Details

**File #:** 36348\_000    **Version:** 1    **Name:** MENTAL HEALTH AMERICA OF LOS ANGELES - SUBCONTRACT FOR CONTINUUM OF CARE

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 9/12/2022    **In control:** City Clerk

**On agenda:** 4/6/2021    **Final action:** 4/6/2021

**Title:** SUBCONTRACT FOR CONTINUUM OF CARE: (HUD GRANT #CA0652U9D062113, PROJECT NAME: TIP-YOUTH) PROVIDE TRANSITIONAL HOUSING, PERMANENT HOUSING, HUMAN OR SOCIAL SERVICES TO LOW-INCOME & HOMELESS RESIDENTS - AMOUNT NOT TO EXCEED \$273,825

**Sponsors:** Health and Human Services

**Indexes:** Contracts

**Code sections:**

**Attachments:** 1. 36348\_000.pdf

Date	Ver.	Action By	Action	Result
4/6/2021	1	City Council	authorize City Manager	