



## Legislation Details

**File #:** 34129\_003    **Version:** 1    **Name:** JOHNSON-FRANK & ASSOCIATES, INC - THIRD AMENDMENT TO AGREEMENT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 10/27/2020    **In control:** City Clerk  
**On agenda:** 11/17/2015    **Final action:** 11/17/2015  
**Title:** THIRD AMENDMENT TO AGREEMENT - EXTEND TERM TO 12/31/2021  
**Sponsors:** Public Works  
**Indexes:** Amendments  
**Code sections:**  
**Attachments:** 1. 34129\_003.pdf

Date	Ver.	Action By	Action	Result
11/17/2015	1	City Council	authorize City Manager	