



## Legislation Details

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**File #:** 33675\_000    **Version:** 2    **Name:** AMERICAN UNIVERSITY OF HEALTH SCIENCES - FIELD PLACEMENT AFFILIATION AGREEMENT

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 2/5/2014    **In control:** City Clerk

**On agenda:** 3/12/2013    **Final action:** 3/12/2013

**Title:** FIELD PLACEMENT AFFILIATION AGREEMENT: AMERICAN UNIVERSITY OF HEALTH SCIENCES TO USE FACILITIES & SERVICES FOR EDUCATION & EXPERIENCE OF STUDENTS (ALSO ATTACHED CERTIFICATE OF INSURANCE)

**Sponsors:** Health and Human Services

**Indexes:** Agreements

**Code sections:**

**Attachments:** 1. 33675\_000.pdf

Date	Ver.	Action By	Action	Result
3/12/2013	1	City Council	authorize City Manager	