



## Legislation Details

**File #:** 35309\_001    **Version:** 1    **Name:** MENTAL HEALTH AMERICA OF LOS ANGELES - FIRST AMENDMENT TO SUBCONTRACT

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 7/28/2020    **In control:** City Clerk

**On agenda:** 6/12/2018    **Final action:** 6/12/2018

**Title:** FIRST AMENDMENT TO SUBCONTRACT - AMEND THE TOTAL DISBURSEMENT AMOUNT & UPDATE THE PROJECT BUDGET

**Sponsors:** Health and Human Services

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 35309\_001

Date	Ver.	Action By	Action	Result
6/12/2018	1	City Council	authorize City Manager	