



## Legislation Details

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**File #:** 28338\_001    **Version:** 1    **Name:** COUNTY SANITATION DISTRICT #3 OF LOS ANGELES COUNTY - FIRST AMENDMENT TO LEASE AGREEMENT

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 5/24/2023    **In control:** City Clerk

**On agenda:** 5/2/2023    **Final action:** 5/2/2023

**Title:** FIRST AMENDMENT TO LEASE AGREEMENT- (C#3970A) SECTION 4 OF THE LEASE IS HEREBY AMENDED BY REPLACING SUCH SECTION IN ITS ENTIRETY, THE TERM OF THIS LEASE COMMENCES ON 5/14/2003, & EXPIRES ON 5/13/2043, UNLESS TERMINATED EARLIER & SECTION 5 OF THE LEASE IS HEREBY AMENDED BY REPLACING SUCH SECTION IN IT ENTIRETY

**Sponsors:** Economic Development

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 28338\_001.pdf

Date	Ver.	Action By	Action	Result
5/2/2023	1	City Council	authorize City Manager	