



## Legislation Details

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**File #:** 33509\_003    **Version:** 1    **Name:** AHBE LANDSCAPE ARCHITECTS INC - THIRD AMENDMENT TO AGREEMENT

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 8/20/2018    **In control:** City Clerk

**On agenda:** 6/13/2017    **Final action:** 6/13/2017

**Title:** THIRD AMENDMENT TO AGREEMENT - EXTEND TERM TO 8/1/2019 & CITY REPRESENTATIVE IN EXHIBIT "C" IS AMENDED IN ACCORDANCE WITH EXHIBIT "C-1"

**Sponsors:** Public Works

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 33509\_003.pdf

Date	Ver.	Action By	Action	Result
6/13/2017	1	City Council	authorize City Manager	